

MEETING

FINCHLEY & GOLDERS GREEN AREA ENVIRONMENT SUB-COMMITTEE

DATE AND TIME

**WEDNESDAY 1 DECEMBER 2010
AT 7.00PM**

VENUE

HENDON TOWN HALL, THE BURROUGHS, HENDON NW4 4BG

TO: MEMBERS OF THE COMMITTEE (Quorum 3)

Chairman: Councillor Dean Cohen (Cllr Melvin Cohen)
Vice-Chairman: Councillor Eva Greenspan (Cllr Graham Old)

Councillors: (Substitutes)

Geof Cooke (Anne Hutton) Andrew McNeil (Colin Rogers) Daniel Seal (Cllr John Marshall)
Ross Houston (Kath McGuirk) Monroe Palmer (Jack Cohen)

**You are requested to attend the above meeting for which an agenda is attached.
Aysen Giritli – Acting Democratic Services Manager**

Democratic Services contact: Nick Musgrove 020 8359 2024

Media Relations contact: Chris Palmer 020 8359 7408

To view agenda papers on the website: <http://committeepapers.barnet.gov.uk/democracy>

CORPORATE GOVERNANCE DIRECTORATE

ORDER OF BUSINESS

Item No.	Title of Report	Pages
1.	MINUTES	-
2.	ABSENCE OF MEMBERS	
3.	DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS	-
4.	PUBLIC QUESTION TIME (If any)	-
5.	MEMBERS' ITEMS	-
5a	Flooding of Footpath: Stanley Road – Market Place, N2	1 – 3
5b	Wayside, NW11	4 – 6
6.	ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT	-

FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Nick Musgrove on on 020 8359 2024. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

FIRE/EMERGENCY EVACUATION PROCEDURE

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by Committee staff or by uniformed porters. It is vital you follow their instructions.

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